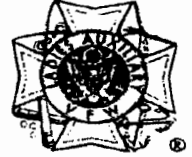


VFW DEPARTMENT OF UTAH PROGRAMS REPORT

NOTE: CHECK OFF THE COMPLETED PROJECTS, BRIEFLY DESCRIBE WHERE REQUESTED.



PLEASE SIGN THIS FORM ON THE OTHER SIDE.



Post/Auxiliary No _____ District No. _____ Department of Utah

Reporting Period ... From _____ To _____
(Date) (Date)

COMMUNITY SERVICES

The following Community Service Projects have been completed:

A. COMMUNITY INVOLVEMENT:

- Organized and assisted in blood drive Organized a CPR class
- Recycling program (describe) _____
- Neighborhood / Highway Beautification (describe) _____
- Other Community Involvement Projects (describe) _____

B. COOPERATION WITH OTHER ORGANIZATIONS:

- Organized and assisted in fund drives for march of Dimes, Muscular Dystrophy, etc.
- U.S. Savings Bond Promotion.
- Other cooperation projects (describe) _____

C. AID TO OTHERS:

- Community Hospital / Nursing Home Volunteers
- Senior Citizens (describe) _____
- Special Needs Individuals (describe) _____
- Personal or family tragedy / illness (describe) _____
- Other aid to others projects (describe) _____

D. SCHOOL AND CHURCH ASSISTANCE

- Volunteerism in school (describe) _____
- Speaker program in school / church (describe) _____
- Other school and church assistance projects (describe) _____

SAFETY, AMERICANISM, AND YOUTH ACTIVITIES REPORTED ON OTHER SIDE

SAFETY

The following Department Safety Categories have been completed

- P. PEDESTRIAN SAFETY (describe) _____
- D. DRUG AWARENESS (describe) _____
- R. RECREATIONAL SAFETY (describe) _____
- H. HIGHWAY SAFETY (describe) _____
- F. HOME / FIRE SAFETY (describe) _____
- O. RECOGNITION / OTHER (describe) _____

AMERICANISM

The following Americanism Projects have been completed

- FLAG PRESENTATION / FLAG RAISING COLOR GUARD
- DISTRIBUTED PATRIOTIC LITERATURE PARTICIPATED IN PATRIOTIC ASSEMBLY
- CONDUCTED A GET OUT AND VOTE PROGRAM CONDUCTED A SCHOOL FLAG EDUCATION PROGRAM
- PARTICIPATED IM COMMUNITY VETERANS DAY PROGRAM PEARL HARBOR PROGRAM
- MEMORIAL DAY PROGRAM (describe) _____
- LOYALTY DAY PROGRAM (describe) _____
- OTHER AMERICANISM PROJECTS (describe) _____

YOUTH ACTIVITIES

The following Youth Activity Categories have been completed:

- A SPORTS / ATHLETICS (describe) _____
- S. SCOUTING / ORGANIZATIONS (describe) _____
- C. CONTEST / SPECIAL EVENTS (describe) _____
- E. EDUCATION ? INSTRUCTION (describe) _____
- R. RECOGNITION (describe) _____
- O. PROJECTS / OTHER (describe) _____

 Total of completed projects on this report

 Total amount of monies used / donated to complete projects on this report

 Total number of members actively involved in completing projects on this report

 Number of hours members donated to complete projects on this report

PREPARED BY: _____ (Post Signature) _____ (Auxiliary Signature)

TITLE: _____ (Post) _____ (Auxiliary) DATE _____

POST / Auxiliary No, _____ District No. _____ DEPT OF UTAH

**SEND ONE COPY TO THE VFW & LADIES AUXILIARY CHAIRPERSON
AND
KEEP ONE COPY FOR POST AND AUXILIARY RECORDS**